

Re: [REDACTED]

b7C

[REDACTED]

Malcolm X is described in the appendix pages of this communication.

b7C

[REDACTED]

b7D

[REDACTED]

b7C

[REDACTED]

NATION OF ISLAM, Formerly Referred to
as the Muslim Cult of Islam, Aka.
Muhammad's Temples of Islam

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In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

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1

APPENDIX

NATION OF ISLAM, MOSQUE #7,
NEW YORK CITY

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 has two branches; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.

APPENDIX

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MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement, MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

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APPENDIX

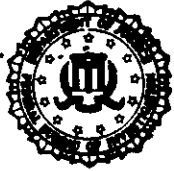
1

MUSLIM MOSQUE, INCORPORATED

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APPENDIX

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
December 10, 1964

b7c
Title: [REDACTED]

b7d
Reference: Memorandum dated and
captioned as above.
[REDACTED]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Tolson ✓
 Belmont ✓
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 Casper _____
 Callahan _____
 Conrad _____
 Evans _____
 Gale ✓
 Rosen ✓
 Sullivan ✓
 Tavel 83
 Trotter _____
 Tele Room _____
 Holmes _____
 Gandy _____

REC-48

HARYOU Panel to Hear Malcolm X

Malcolm X, the Black Nationalist leader, will be a speaker Saturday at a seminar sponsored by Associated Community Teams, part of HARYOU-ACT, the Harlem anti-poverty program.

The seminar, one of a series, will be held for young men and women training for the Harlem Domestic Peace Corps, one of the projects undertaken by ACT. Livingston Wingate, executive director of HARYOU-ACT and ACT, said the seminars were "consistent with our agency's pollution on important issues



Herald Tribune—KELL
 Malcolm X after appearing in Manhattan Traffic Court yesterday.

A spokesman for ACT said none of the seminar speakers necessarily reflect the opinions of ACT. Among previous speakers were Bayard Rustin, organizer of the March on Washington, Dr. Lasser Gotkin of the Institute for Developmental Studies, and Peter Caffentis of Science Research Associates. The domestic peace corps is made up of college students and adult volunteers, consisting of Harlem residents.

Gregory Sims, director of the domestic peace corps program, said that tentative commitments to speak in the future had been received from William E. Miller, Republican Vice - Presidential candidate; Dr. Martin Luther King Jr., winner of the 1964 Nobel Peace Prize; James Farmer, national director of the Congress of Racial Equality, and Sen.-elect Robert F. Kennedy.

HARYOU-ACT has re-

ceived \$4.4 million this year, \$3.4 million from the city and the rest from the Federal government.

Malcolm X left the Black Muslim movement early this year to form what he called a Black Nationalist organization, the Organization of African Unity. For several years before that, he had been the primary and most eloquent spokesman for the Black Muslims, a religious sect that allied itself with Islam and preached separation of the races.

For the last five months, Malcolm X has been on a tour of Africa and the Middle East, where he had frequent speaking engagements. Two



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EX 109

REC-48

- The Washington Post and Times Herald _____
- The Washington Daily News _____
- The Evening Star _____
- New York Herald Tribune _____
- New York Journal-American _____
- New York Mirror _____
- New York Daily News _____
- New York Post _____
- The New York Times _____
- The Worker _____
- The New Leader _____
- The Wall Street Journal _____
- The National Observer _____
- People's World _____
- Date _____

NOT RECORDED
 46 DEC 17 1964

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 12/16/83 BY 8269 JHE/bwe/sbb

69 DEC 24 1964

File 5- [redacted] 100-399321
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DEC 0 1964

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months ago, he was reported to have completely reversed his feelings about white people. In a letter from Saudi Arabia, he was quoted as embracing the doctrine of the brotherhood of man.

Some months before that letter, he had been reported as having advocated the formation of rifle clubs by Negroes to defend themselves.

Yesterday, Malcolm X was acquitted on a speeding charge in the traffic part of Criminal Court. Judge William Brennan said the court had "a doubt" about Malcolm X's guilt, in a March 6 arrest.

In interviews outside the courtroom, Malcolm X denounced Congolese Premier Moise Tshombe, said the

FBI was too slow in arresting 21 Mississippians in the murders of three civil rights workers, and called Dr. King, espouser of non-violence in

the civil rights movement, "a friend of mine and one of the foremost leaders of Negroes in their fight for recognition as human beings."

UNITED STATES GOVERNMENT

SECRET

Memorandum

TO : Director, FBI (100-399321)

FROM : Legat, London (100-3313) (RUC)

SUBJECT: MALCOLM K. LITTLE
IS - MMI

DATE: 12/9/64

CONFIDENTIAL

Remyairtel 12/4/64. U

Enclosed is a clipping concerning MALCOLM X's appearance in the Oxford Union Debate from the "Daily Telegraph" of 12/4/64. U

As there are no further leads outstanding, this case is being placed in a RUC status. U

- 3 - Bureau (Enc. 1)
 - 1 - Liaison (sent direct)
 - 1 - London
- vw
(5)

Declassify on: OADR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

APPROPRIATE
FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) DATE 5/16/77

100-399321-201

REC-34 23 DEC 28 1964

2ccs, could & Xerox of each -
to New York
by routing slip for
 info action
date 12/21/64
by

68 DEC 30 1964

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CONFIDENTIAL

Classified by 6855 DMK/ok
Exempt from GDS Category 1, 2, 3
Date of Declassification Indefinite
5-13-77

(Mount Clipping in Space Below)

Cheers for Malcolm X at Oxford

DAILY TELEGRAPH REPORTER

THE American Negro leader Malcolm X received a long ovation when he spoke last night in an Oxford Union debate.

He was speaking for a motion "that extremism in the defence of liberty is no vice, moderation in the pursuit of justice is no virtue."

He said: "I don't believe in any form of unjustified extremism, but when a man is exercising extremism in defence of liberty for human beings I do not consider that a vice.

"When a man is moderate in defence of justice for human beings I say he is a sinner.

"Wishy-washy love"

"My main reason for believing in extremism in defence of liberty is because I firmly believe in my heart that the day that the black man takes uncompromising steps and realises that he is within his rights then his own freedom is being jeopardised to use any means necessary to bring about his freedom, I don't think he will be by himself.

"I believe that the day they they do many more whites will have more respect for them. There will be more whites than there are now on their side with this wishy-washy love thine enemy approach they have been using up to now."

He said that he did not believe in brotherhood "with anyone who is not ready to practice brotherhood with our people."

(Indicate page, name of newspaper, city and state.)

"DAILY TELEGRAPH"

London, England

Date: 12/4/64

Edition:

Author:

Editor:

Title: CHEERS FOR
MALCOLM X AT OXFORD

Character: MALCOLM K. LITTI
or

Classification: IS-MMI

Submitting Office: London

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12/16/83 BY 8267 JHE/wes/ldd

100-399321-201

FBI

Date: 12/21/64

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka
IS - MUSLIM MOSQUE, INC.

Enclosed herewith for the Bureau are six copies of a LHM concerning MALCOLM X.'s statement at a Harlem Rally where he remarked, "we need a Mau Mau to win freedom and equality for Negroes in the United States".

The NYO will continue to follow the activities of MALCOLM X. and any pertinent information concerning his activities will be promptly furnished to the Bureau in form suitable for dissemination.

ENCLOSURE

- 3- Bureau (Encls. 6) (RM)
- 2- New York
- (1- 100-152759) MMI

REC-18

100-399321-202

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(6)

b7c

14 DEC 22 1964

Copy to _____ State S/A
by routing slip for _____
 info action
date 12/22/64
by _____

C. Wick

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/6/83 BY SP2 B.L.P./W.B./AD

Approved: BOJAN Special Agent in Charge



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

New York, New York
December 21, 1964

Re: Malcolm K. Little
Internal Security - Muslim Mosque, Inc.

The "New York Times", local New York City daily newspaper dated December 21, 1964, contained an article captioned, "Malcolm Favors a Mau Mau in U.S. -- At Harlem Rally, He Urges Negroes to 'Even Score'". This article in part stated that, "Malcolm X, the black nationalist leader, declared yesterday that 'we need a Mau Mau' to win freedom and equality for Negroes in the United States.

"He hailed the Mau Mau -- the antiwhite terrorists active in Kenya before that country gained independence -- as 'the greatest African freedom fighters,' who would hold an important place in history.

"He addressed a Harlem rally to support the Mississippi Freedom Democratic party's challenge to the seating of Mississippi's all-white Representatives in Congress.

"Three hundred persons, about a third of them white, attended the rally, in the Williams Institutional Church, at 2225 Seventh Avenue, near 131st Street.

"Malcolm X accused President Johnson, Vice President-elect Hubert H. Humphrey and Mayor Wagner of 'playing the same game as the Southern crackers.'

'I'm for anybody who is for freedom, justice and equality,' he said. 'I'm against anybody who tells black people to be nonviolent while nobody is telling white people to be nonviolent.'

'It is necessary to learn the right language to communicate with people, he said, adding: 'If the language is a shotgun, get a shotgun. But don't waste time talking the wrong language.'

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12/6/83 BY 8269 JHE/BJE/ldj

ENCLOSURE

100-399321-202

Malcolm K. Little

"The militant leader, wearing a small goatee, eyeglasses and a dark blue suit, asserted that freedom had to be taken, because it could not be given.

"Earlier this year, in a letter to a friend here, he wrote from Mecca, Saudi Arabia, that he had renounced black racism and had embraced the brotherhood of man, but his words yesterday bristled with militancy.

"Pointing his right forefinger vigorously and accusingly, he said justice demanded that 'he who kills by the sword shall be killed by the sword.'

'A black man has the right to do whatever is necessary to get his freedom,' he said. 'We will never get it by nonviolence.'

"Urging Negroes to 'even the score' with whites, he said: 'Let the Klan know we can do it, tit for tat, tit for tat. We have brothers who are able, equipped and ready to do that.'

"As the audience cheered, he observed: 'Freedom is gotten by ballots or bullets. These are the only two methods. Either ballots or bullet.'"



67D

CG 100-41297

~~CONFIDENTIAL~~

- 8 - Bureau (Enc. 13) (RM)
 - (1 - 25-330971) (NOI)
 - (1 - 100-399321) (MALCOLM LITTLE)
 - (1 - 100-441765) (MUSLIM MOSQUE, INC.)
 - (1 - 100-442235) (OAAU)
- 3 - Boston (100- [REDACTED] Enc. 3) (RM)
- 4 - Los Angeles (100- [REDACTED] Enc. 4) (RM)
- 5 - New York (100- [REDACTED] Enc. 4) (RM)
 - (1 - 100-152759) (MMI)
 - (1 - 100-153358) (OAAU)
 - (1 - 100-8999) (MALCOLM LITTLE)
- 9 - Philadelphia (100-47620) (Enc. 8) (RM)
 - (1 - 100- [REDACTED]) (INTERNATIONAL MUSLIM BROTHERHOOD)
 - [REDACTED] (INTERNATIONAL MUSLIM BROTHERHOOD, USA)
- 2 - San Francisco (100- [REDACTED] Enc. 2) (RM)
- 9 - Chicago
 - (1 - 100-6989) (ELIJAH MUHAMMAD)
 - (1 - 100-35635) (NOI)
 - (1 - 100-41040) (MMI)
 - (1 - 100-41248) (OAAU)

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CG 100-41297

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[REDACTED]

Chicago notes that the referenced Philadelphia teletype and the instant letterhead memorandum refer to several different Muslim organizations, among them being the International Muslim Brotherhood, the Muslim World League, the Muslim Brotherhood, USA, etc.

[REDACTED]

[REDACTED]

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP (S) OF
DATE 12/29/83

~~CONFIDENTIAL~~

United States Government
MEMORANDUM

TO : DIRECTOR, FBI (105-133287)

DATE: 12/22/64

FROM : SA, CHICAGO (100-41297)

Page 11

SUBJECT: [REDACTED]
IS - MISCELLANEOUS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY SA [REDACTED]

P 67D

Re Chicago airtel to the Director, cc's to Boston, Los Angeles, New York, Philadelphia, San Diego, San Francisco, and Washington Field Offices dated 10/23/64; report of SA [REDACTED] captioned, "NATION OF ISLAM, IS - NOI," dated 11/20/64, pages 118-157; Philadelphia teletype to the Director, Chicago and New York, captioned "MUSLIM MOSQUE, INC., IS - MMI", dated 12/10/64.

67C

[REDACTED]

[REDACTED]

[REDACTED]

Classified by 2268 JH/bw/ks
Authority: OADR

ORIGINAL FILED IN 100-447979-15

64 JAN 8 1965

ENCLOSURE

~~CONFIDENTIAL~~

100-399321-

NOT RECORDED

182 DEC 31 1964

CARBON COPY

CG 100-41297

~~CONFIDENTIAL~~

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[REDACTED]

It is based on information available thus far, obvious MALCOLM LITTLE has taken steps to associate himself with Muslim religious groups, some of which are apparently legitimate and which have headquarters based in foreign countries such as Pakistan, Arabia and so forth. In view of this, the following leads are set forth:

The Bureau is requested to review its files regarding the Muslim World League, the American Canadian Islamic Federation, the Muslim Students Association, United States and Canada; the International Muslim Brotherhood, and the Islamic Center in Washington, D.C. It is hoped this review might furnish some information that would assist in documenting the nature and structure of these groups. Chicago believes it is important these various groups be identified as it is necessary that it be determined whether or not they are legitimate religions, whether or not they are backed by foreign governments, and whether or not they could be considered as detrimental to the best interests of the United States.

The Bureau is requested, in addition, to furnish Chicago and other interested Offices with any observations they may have regarding various affiliations of MALCOLM LITTLE [REDACTED] with what are apparently legitimate Islamic organizations, which may assist in the direction of investigative efforts.

The New York Office is requested to closely follow contacts of this type made by MALCOLM LITTLE in an effort to determine his ultimate plans and connections. In this regard, UACB, New York is requested to consider the feasibility of an interview with LITTLE for the purpose of resolving his present plans and connections.

~~CONFIDENTIAL~~

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CG 100-41287

The Philadelphia Office is requested to attempt to identify the International Muslim Brotherhood, the Muslim Brotherhood, USA, the American Canadian Islam Federation and the Muslim Students Association, USA - Canada, in an effort to determine if these groups are legitimate religions, their possible association with foreign governments and whether or not they would be considered as detrimental to the best interests of the United States.

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[REDACTED] UACB, Chicago will continue to report developments in the semi-annual reports on the Nation of Islam.

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
December, 22, 1964

~~CONFIDENTIAL~~

[REDACTED]

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[REDACTED]

INTERNAL SECURITY - MISCELLANEOUS

The following organizations are characterized in
latter pages:

- Nation of Islam
- Muslim Mosque, Inc.
- Nation of Islam Mosque #7
New York City
- Organization of Afro-American Unity

Classified by 826TJHE/WEB/80
Declassify on: OADR
per release 13/20/83
190-10535-9 & 190-5007-13

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HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY SLIP(S) OF
DATE 5/16/82 [Signature]

Declassified
6855 [Signature]
5-15-77

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY SLIP(S) OF
DATE 12/29/83 [Signature]

ENCLOSURE
100-397371-
ENCLOSURE

[REDACTED]

~~CONFIDENTIAL~~

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

9 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

Deleted under exemption(s) (b)(1), (b)(7)(D) with no segregable material available for release to you.

Information pertained only to a third party with no reference to you or the subject of your request.

Information pertained only to a third party. Your name is listed in the title only.

Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
100-399321 - Not Recorded 12/22/64 pages 2-10

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X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

RE: [REDACTED]

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APPENDIX

~~CONFIDENTIAL~~

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67D RE: [REDACTED]

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RE: [REDACTED]

APPENDIX IX

~~CONFIDENTIAL~~

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RE: [REDACTED]

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APPENDIX

~~CONFIDENTIAL~~

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters of the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

APPENDIX

[REDACTED]
~~CONFIDENTIAL~~

FBI

Date: 12/22/64

Transmit the following in _____ (Type in plaintext or code)

AIRTEL

(Priority)

TO: DIRECTOR, FBI (100-442235)

FROM: SAC, NEW YORK (100-153308)

SUBJECT: ORGANIZATION OF AFRO-AMERICAN UNITY
IS-MISCELLANEOUS
OO: NY

There are enclosed herewith for the Bureau, Detroit, and Jackson, eight, one, and one copies, respectively of a LHM concerning an OAAU public rally held in NYC on 12/20/64, at which MALCOLM X was the featured speaker.

ENCLOSURE

- 2-Bureau (Encls 8) (RM)
- (Encl 1) (RM)
- (Encl 1) (RM)
- 1-New York (105-8999) (MALCOLM X) (43)
- 1-New York (100-152759) (MML) (43)
- 1-New York

(10) bab

AGENCY: ACSI, ONI, OSI; SEC. SER.;

DEPT: ISD, CRD, R&G

DATE FORW: 12/24/64

HOW FORW: [initials]

BY: [signature]

REC 18
2 DEC 23 1964

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7/21/83 BY 8269 JHE/wes/dd

NO. RECORDED
7 1965

MALCOLM X LITTA

Consolidation
100-399321

cc Wick

b7c

[Large redacted area with handwritten notes and numbers]

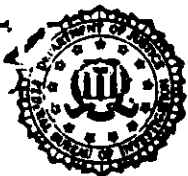
100-472835-41

JAN 7 - 1965

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

NY 100-153308

The LHM is not classified "~~Confidential~~" since it concerns remarks made at an open public rally.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

New York, New York
December 22, 1964

Organization of Afro-American Unity
Internal Security - Miscellaneous

Characterizations of the Organization of Afro-American Unity (OAAU), Muslim Mosque, Incorporated (MMI), and the Nation of Islam (NOI) are attached hereto and all sources therein have furnished reliable information in the past.

67A
[REDACTED]
advised that the OAAU held a public rally in the Audubon Ballroom, Broadway and 166th Street, New York City, from 8:30 p.m. to 10:15 p.m., on December 20, 1964. Approximately 175 persons attended the rally.

[REDACTED]
The meeting was opened by OAAU and MMI member Sherron Jackson who introduced the featured speaker, Malcolm X Little, Chairman of the OAAU and leader of the MMI.

Malcolm X spoke on Africa, particularly about the natural resources and industrial potential of that continent. He also stated that the economy of Western Europe and America are dependent on Africa and would collapse if their interests in Africa are lost. This, he

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100-399321

ENCLOSURE

Organization of Afro-American Unity

claimed, is why the United States and European countries are interested in keeping their foothold in Africa by supporting the Congo regime of Moise Tshombe. He praised the Mau Mau, an anti-white terrorist group that formerly operated in Kenya, and indicated that a Mau Mau was needed in the United States to win freedom and equality for Negroes. He also claimed that black people in America should align themselves with black people of Africa.

Malcolm X also talked about the future of the OAAU indicating that its new philosophy will be one of "alignment with Africa." He stated that the first step in this program will be to teach the Negroes to think along this line after which they can set up a definite program.

Malcolm X also remarked that he had been asked if the newspaper, "The Militant", was his paper since it gave him so much publicity. He stated that it was not his paper but that it was a good paper and he urged everyone to buy and read it.

"The Militant" is a weekly newspaper of the Socialist Workers Party (SWP).

The SWP has been designated pursuant to Executive Order 10450.

Following his speech Malcolm X introduced Milton Henry, an attorney from Detroit, Michigan, who was an unsuccessful candidate there for an unknown office during the 1964 election of the all Negro Freedom New Party (FNP). He expressed disappointment over the election and blamed the failure of the FNP on the "established political machine."

Organization of Afro-American Unity

Malcolm X also introduced Mrs. ~~Fannie Lou~~ Hamer of Ruleville, Mississippi, a leader of the Democratic Freedom Party of Mississippi. She spoke briefly on their efforts to block the seating of Mississippi's five United States Representatives next January, since, as she claims, the five were not legally elected.

Musical entertainment at the rally was provided by an all Negro choral group known as the "Freedom Singers".

1.

APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

1.

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

1.

APPENDIX

MUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

2.

APPENDIX

NATION OF ISLAM, formerly
referred to as the Muslim
Cult of Islam, also known as
Muhammad's Temples of Islam

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

UNITED STATES GOVERNMENT

Memorandum

J. M. [unclear]
TO : DIRECTOR, FBI (100-39921)
FROM : SAC, NEW YORK (105-8999)

DATE: 12/30/64

SUBJECT: MALCOLM K. LITTLE aka
IS-IRI
(OO: NEW YORK)

b7c

Subject appeared on the LES CRANE TV Show on 12/28/64 at NYC which was reviewed by SA [redacted]. The LES CRANE TV Show begins at 11:30 p. m. until 1 a. m., Monday thru Friday on Channel 7, NYC. Subject was introduced as MALCOLM X and appeared on the show for about 20 minutes. Important parts about this interview are as follows:

When asked why he broke away from the NOI, MALCOLM said that he did break away from the NOI but that the reasons for breaking away would serve no purpose on this show. He said he considered himself a true Muslim who believed in brotherhood of all people where as the NOI Muslims do not believe in brotherhood of anyone but Negroes. When asked why he preaches that Negroes should take arms to protect themselves, MALCOLM said that just because he believes in brotherhood does not mean that he should not protect himself. He said that if the Government and the FBI cannot protect Negroes in a specific area that Negroes should organize and have rifles to protect themselves. He said that he does not want the Negro to break any law but that vigilante groups are being organized at the present time in NY to protect themselves in their neighborhood and that these vigilante groups do not seem to have any trouble with the local police, and therefore he can not see any reason why Negroes themselves cannot organize to protect themselves. He said that Negroes are going to have to help themselves. He then mentioned that he has organized a group called the "ORGANIZATION OF AFRO-AMERICAN UNITY" which will help the Negroes to unite and help themselves.

cc 8-7 RB

- 2 - Bureau (RM)
- 1 - New York (100-153380) (RM)
- 1 - New York

JCS:ats
(4)

REC-2 100-399321-203

EX-112

b7c DEC 31 1964

[redacted]
CONTROL

60 JAN 7 1965

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/16/83 BY 269 JHE/EB/22

UNITED STATES GOVERNMENT

Memorandum

8

Q

Tolson	
Belmont	
Mohr	
DeLoach	
Casper	
Callahan	
Conrad	
Felt	
Gale	
Rosen	
Sullivan	
Tavel	
Trotter	
Tele. Room	
Holmes	
Gandy	

TO : Mr. W. C. Sullivan

DATE: 12/29/64

FROM : [REDACTED]

SUBJECT: MALCOLM X LITTLE
INTERNAL SECURITY - MUSLIM MOSQUE, INC.

At approximately 11:30 a.m., 12/29/64, Security Supervisor [REDACTED] of our Philadelphia Office called to advise that information had been received to the effect that Malcolm X, leader of the Muslim Mosque, Inc., which is under current investigation, [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] it has been determined that Malcolm X is, in fact, scheduled to appear on a popular Negro program known as the Joe Rainey Show, which is broadcast over Radio Station WDAS in Philadelphia. This show goes on the air at 11:00 p.m. each evening.

[REDACTED]

(5)
1-Mr. Belmont
1-Mr. Sullivan

REC-55 100-399321-204

JAN 5 1965

EX-102

b7c

(CONTINUED - ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/16/83 BY 8269 JAE/...

GO JAN 7 1965

100-441265-27

ALL INFORMATION CONTAINED

Memo to Mr. Sullivan
RE: MALCOLM X
INTERNAL SECURITY - MMI

In addition, [REDACTED] on 12/28/64, Malcolm X was in Philadelphia and appeared on the Red Benson radio show, which is broadcast over Radio Station WPEN. This show is open to visitors.

b7C,
b7D [REDACTED]

b7D [REDACTED]

b7D [REDACTED]

ACTION:

b7D,
b7C [REDACTED]

W-ys

TRUE COPY



Dear Mr. Hoover:

On Sunday night, December 20, 1964 at 11:00 p. m; N. B. C. had a televised news program. Part of the program was a speech by a person who uses the alias "Malcolm X" to an audience in Harlem.

"Malcolm X" used offensive and inflammatory language which implied that members of his group should use "bullets not ballots" and that a "Mau-mau" organization should be formed in Mississippi, Alabama and Harlem.

b7c

I would like to recommend that you obtain a tape of this person's abusive speech. In my opinion the speech contains sufficient grounds for an investigation.

Very truly yours,



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/16/83 BY 8269 JHE/WES/DA

100-399321-
RECORDED
191 JAN 7 1965

ORIGINAL FILED BY

1-TC 12-28-64

blk

ack 12-29-64

blk

b7c

mf

~~SEARCHED~~
~~SERIALIZED~~
~~INDEXED~~
~~FILED~~
JAN 6 1965
8

b7c

December 29, 1964

100-399321-

b7c

[Redacted]

[Redacted]

b7c

Dear [Redacted]

Your letter of December 21st has been received, and I certainly appreciate your thoughtfulness in writing.

Enclosed is some material I hope you will find of interest.

Sincerely yours,
E. Edgar Hoover

MAILED 4
DEC 28 1964
COMM-FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/16/83 BY 8269 JHE/WEB/dd

Enclosures (3)
Our Heritage of Greatness
Time For Decision
U.S. News & World Report 12-21-64
1 - New York - Enclosure
Attention SAC: [Redacted]

ORIGINAL FILED IN

b7c

NOTE: Information concerning Malcolm X is previously known to the Bureau.

[Redacted]

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

blk
(4)

JAN 19 1965

MAIL ROOM TELETYPE UNIT

[Handwritten signatures and initials]

[Handwritten initials]

F B I

Date: 12/30/64

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

W

TO: DIRECTOR, FBI
FROM: SAC, BOSTON (100-35816)
SUBJECT: ORGANIZATION OF AFRO-AMERICAN UNITY
IS - OAAU

ji 6
FD 21

CARBON COPY

[REDACTED] MALCOLM LITTLE had visited Boston on 12/16/64 to participate in the Harvard University Ford Hall Forum at Cambridge, Mass. He later appeared on the Jerry Williams Radio Program, station WMEX, Boston, Mass. The latter appearance was arranged for LITTLE [REDACTED] at LITTLE's request.

b7D

[REDACTED] both the Ford Hall Forum and the radio show fell into the usual format established by LITTLE in his public appearances and nothing new took place.

b7D

6-Bureau (RM)
(3 - Organization of Afro-American Unity)

(1 - MALCOLM LITTLE) [REDACTED]
3-New York (RM)
(1 - [REDACTED]) (1 - OAAU) (1 - MALCOLM LITTLE - 105-8999)
3-Chicago (RM)

b7D

1-Philadelphia (RM) (Info) [REDACTED]
3-Boston [REDACTED]

100-399321-
NOT RECORDED
202 JAN 8 1965

b7C

[REDACTED] nr
(16)

Approved: [Signature]
Special Agent in Charge Sent M. Per

58 JAN 14 1965

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/16/83 BY 8269JHE/pwd/d

100-442235-50
ORIGINAL FILED IN

BS 100-35816

b7D [REDACTED] LITTLE has a foreign born Muslim from one of the African countries living at his home. This person has been sent to New York to help LITTLE set up his mosque in New York. [REDACTED]

LITTLE hopes to set up mosques in New York, Philadelphia, and Boston.

LITTLE has twenty scholarships for a University in Egypt, good for a two year period with all expenses paid.

b7D [REDACTED] it was hinted [REDACTED] that [REDACTED] would break away from the Muslims and possibly join up with [REDACTED] LITTLE. [REDACTED]

Dissemination to Boston files is being made by separate memorandum.

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

8 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

Deleted under exemption(s) _____ with no segregable material available for release to you.

Information pertained only to a third party with no reference to you or the subject of your request.

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X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

5-12 (Rev. 12-16-64)

FEDERAL BUREAU OF INVESTIGATION

1965

~~SECRET~~

- Mr. Tolson
- Mr. Belmont
- Mr. Mohr
- Mr. DeLoach
- Mr. Casper
- Mr. Callahan
- Mr. Conrad
- Mr. Felt
- Mr. Gale
- Mr. Rosen
- Mr. Sullivan
- Mr. Tavel

[REDACTED]

[REDACTED]

[REDACTED]

Foreign Liaison,
850 RB

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

b7c
Mr. [REDACTED]
Room [REDACTED]

2/16/83
Classified by *2262 JN/djg*
Declassify on: GADR *do*

- Records
- Routing Unit
- Ident Division
- Name Searching,
6527 JB
- Mail Room, 5531
- Reading Room, 5533
- Teletype Room, 5646
- Courier Service, 1522
- Expedite Processing

- See Me Please
- Call Me Please
- Per Call
- Please Handle
- Note Status and
Return
- Please Note
and Return
- Place on Record
and Return
- Post in File and
Destroy 0-1 or
FD-205
- Send File UTD

[REDACTED]

~~SECRET~~

Liaison Section

100-399321-205

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For your information: _____

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XXXXXX

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X NO DUPLICATION FEE X
X FOR THIS PAGE X
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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
JAN 6 1965
TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

SENT BY TELETYPE

FBI NEW YORK

11-21 PM URGENT 1-6-65 DAE
TO DIRECTOR -19- 100-399321. ENCODED
FROM NEW YORK 105-2999

I
MALCOLM K LITTLE AKA, IS-MMI.

[REDACTED]
b7c [REDACTED]

b7D [REDACTED]
[REDACTED] MALCOLM X IS IN MONTREAL, CANADA
AND IS EXPECTED TO RETURN ONE SEVEN SIXTY FIVE. [REDACTED]
[REDACTED]
[REDACTED]

END AND PLS HOLD.....

REC-63 100-399321-207

Airtel - Ottawa (Enc)

1/8/65
b7c [REDACTED] baf

JAN 13 1965

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/16/83 BY 8919 JHE/WEB/DD

[REDACTED] b7c

~~CONFIDENTIAL~~

1/8/65

Airtel

b7c

[REDACTED]

To: LEGAT, Ottawa⁶³
From: Director, FBI (100-399321) - 207

MALCOLM K. LITTLE
INTERNAL SECURITY - MUSLIM MOSQUE, INCORPORATED

Enclosed is one copy of New York teletype dated 1/6/65 indicating that subject was in Canada and expected to return on January 7, last.

[REDACTED]

For your information, Malcolm Little is a former National official of the Nation of Islam. In March, 1964, he formed the Muslim Mosque, Incorporated, a broadly based black nationalist movement, and in late June, 1964, formed a nonwhite civil rights action group called the "Organization of Afro-American Unity." Little recently returned from an extended visit to Africa and in December made a short trip to England. In connection with his activities, subject has urged Negroes to abandon all nonviolence when it is necessary to defend themselves in the civil rights struggle and has suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies. For your additional information, the subject is on the Security Index of the New York Office.

Enclosure

1 - New York (105-8999)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

1 - Foreign Liaison Unit (Route through for review)

baf

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAILED 4
JAN 8 1965
COMM-FBI

Classified by 8269 JHE/WES/BJD
Declassify on: OADR
12/16/83

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/16/83 BY 8269 JHE/WES/BJD

MAIL ROOM TELETYPE UNIT CONFIDENTIAL

U.S.G.P.

FBI

Date: 1/8/65

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL _____ (Priority)

TO: DIRECTOR, FBI

b1
b7c

FROM: SAC, NEW YORK [REDACTED]

SUBJECT: [REDACTED]

MALCOLM K. LITTLE

Enclosed herewith are the original and four copies of an LHM, along with an equal number of evaluation memoranda, dated and captioned as above.

[REDACTED] (S)

[REDACTED]

[REDACTED] (S)

CONSOLIDATION

Place in [REDACTED] memo in file 100-399321
re letters

100-399321

ENCLOSURE

NOT RECORDED
150 JAN 22 1965

3-Bureau (Encs. 10) (RM)
1-New York [REDACTED]

ENCLOSURE
91

b1
b7c

1965

ORIGINAL FILED IN

AGENCY: [REDACTED]
DATE: [REDACTED]
BY: [REDACTED]

b7c

91

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

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100-399321-Not Recorded

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XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York
January 8, 1965

In Reply, Please Refer to
File No.

~~CONFIDENTIAL~~

(S)

b1

[REDACTED] a meeting of the Organization of Afro-American Unity (OAAU) was held at the Audubon Ballroom, 166th Street and Broadway, New York City, on December 13, 1964. [REDACTED] that approximately 2,000 persons were in attendance and that Malcolm X (Little) was the main speaker. [REDACTED]

b7D

[REDACTED] an OAAU rally was held on December 13, 1964 at the Audubon Ballroom. Malcolm X were featured speakers at this rally. [REDACTED]

b7D

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP
DATE 6/16/77

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~~CONFIDENTIAL~~

Classified by 6885 [signature]
Exempt from GDS Category 3
Date of Declassification Indefinite
5-13-77

100-399321-

ENCLOSURE

ENCLOSURE

[REDACTED]

CONFIDENTIAL

b1
b7D

[REDACTED]

A characterization of the OAAU is located in the Appendix.

[REDACTED]

b7C

A characterization of the May 2nd Committee is located in the Appendix.

[REDACTED]

b1

[REDACTED]

[REDACTED]

SECRET

[REDACTED]

b7D
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[REDACTED]

XU

[REDACTED]

SECRET

61
[REDACTED] S
1.

APPENDIX

~~CONFIDENTIAL~~

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

~~SECRET~~

-4-

~~CONFIDENTIAL~~

~~SECRET~~

b1

[REDACTED]

APPENDIX

~~CONFIDENTIAL~~

MAY 2nd COMMITTEE

A source advised on April 17, 1964 that the May 2nd Committee was organized at New Haven, Connecticut on March 14, 1964, by young people participating in the Yale Socialist Union Conference "Socialism in America". The original aim of the May 2nd Committee was to plan and execute a demonstration in New York City on May 2, 1964 to demand withdrawal of United States troops from South Viet Nam.

~~CONFIDENTIAL~~

[REDACTED]

[REDACTED]



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

January 8, 1965

In Reply, Please Refer to
File No.

~~CONFIDENTIAL~~

b1

[REDACTED]

Reference is made to the memorandum dated and captioned as above.

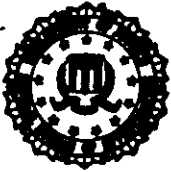
b7D

[REDACTED]

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Group 1
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automatic downgrading
and declassification

RECEIVED
JAN 10 1965



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
New York, New York
January 14, 1965

In Reply, Please Refer to

File No. BUfile 100-399321
NYfile 105- 8999

SUBJECT: MALCOLM K. LITTLE

REFERENCE: Memorandum dated 6/8/64.

copy

Referenced communication contained subject's residence and/or employment address. A recent change has been determined and is being set forth below (change only specified):

Residence:

Employment: Founder and Leader, Muslim Mosque, Inc. (MMI), and Founder and Chairman of Organization of Afro-American Unity, (OAAU), Suite 128 2090 Seventh Avenue, New York, New York

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/16/83 BY 8269 JHE/WES/dd

ED-122 DETACHED

100-399321
NOT RECORDED

6 JAN 18 1965

Copy to *Secret Service*
by routing slip for

info action

date *2/4/65*
by *[Signature]*

[Handwritten signatures and stamps]

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64 FEB 5 1965

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI (Bufile- 100-399321) DATE: 1/14/65

FROM : *97m*
12/10 SAC. NEW YORK (105- 8999)

SUBJECT: MALCOLM K. LITTLE
IS - C
(OO: NEW YORK)

Cards UTD
Cards Sent OO
1/29/65
[Signature]

- It is recommended that a Security Index Card be prepared on the above-captioned individual.
- The Security Index Card on the captioned individual should be changed as follows (specify change only):

6

Name			
Aliases Add: M. KHALIL			
<input type="checkbox"/> Native Born	<input type="checkbox"/> Naturalized	<input type="checkbox"/> Alien	
<input type="checkbox"/> Communist	<input type="checkbox"/> Socialist Workers Party	<input type="checkbox"/> Independent Socialist League	
<input type="checkbox"/> Miscellaneous (specify) _____			
<input type="checkbox"/> Tab for Detcom	Race	Sex	<input type="checkbox"/> Male <input type="checkbox"/> Female
Date of Birth	Place of Birth		
Business Address (show name of employing concern and address) Founder and Leader, Muslim Mosque, Inc. (MMI), ^{also} and Founder & Chairman of Organization of Afro-American Unity, (OAAU) Suite 128, Hotel Theresa, 2090 7th Avenue New York, New York			
Key Facility Data			
Geographical Reference Number _____		Responsibility _____	
Interested Agencies _____			
Residence Address _____			

MCT-100-399321
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 2/16/83 BY 8269 JTE/MLB/ed

[Redacted]
[Redacted]

M. F. ROW

2-Bureau (RM)
1-New York
64 FEB 1 1965
REGISTERED MAIL
cmc
(3)

~~SECRET~~

UNITED STATES GOVERNMENT
MEMORANDUM

TO : DIRECTOR, FBI (100-399321)

FROM : SAC, NEW YORK (105-8999)

DATE: 1/15/65

SUBJECT: MALCOLM K. LITTLE
aka
IS-MMI

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP (S) OF
DATE

[REDACTED SECTION]

The article on MALCOLM X in the Chinese Communist
New China News Agency was furnished by the American Consulate
General, Hong Kong B.C.C. set out in LHM as [REDACTED] **b7D**

LHM is being classified "Secret" in view of the
fact that information contained in said LHM was taken from
CIA communication classified "Secret".

- ④ Bureau (Encls. 7) (RM)
(1- 100-442235) (OAAU)
- 4- New York
(1- 100-152759) (MMI)
(1- 100-153308) (OAAU)
(1- [REDACTED])

Classified by 12/16/83 9269 JHE/wes/dld
Declassify on: OADR
per CIA letter 7/26/80
190-5009-15
CIA letter 8/26/84
State letter 12/18/86

[REDACTED] pgh
(6)

b7C

REC-9

100-399321-208

18 JAN 18 1965

EX-102

b7C
[REDACTED]

Copy to
by routing slip for
 info action
date 1/25/65
by [REDACTED]

b7C

~~SECRET~~

58 JAN 28 1965

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EXERCISE COPY AND COPY OF ENCL FILED IN

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
New York, New York

JANUARY 15, 1965

~~SECRET~~

Malcolm K. Little
Internal Security - Muslim Mosque, Inc.

[REDACTED] (S)
[REDACTED] (S)

b1
b3

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[REDACTED] (S)
[REDACTED] (S) 4

b1
b3

STATE AGENCIES
AND MEMBERS

DATE 12/11/83

~~SECRET~~
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12/11/83 2269 JHE/WEB/BD
Classified by
Declassify on: OADR

100-399321-206 11/26/80
ENCLOSURE 190-5004-15
per CIA letter 8/26/86

XXXXXX
XXXXXX
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

4 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

Deleted under exemption(s) (b)(1), (b)(3) with no segregable material available for release to you.

Information pertained only to a third party with no reference to you or the subject of your request.

Information pertained only to a third party. Your name is listed in the title only.

Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:

100-399321-208 pages 2-5

XXXXXX
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X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

~~SECRET~~

Malcolm K. Little

[REDACTED] (S) (u)

[REDACTED] (S) (u)

[REDACTED] (S) (u)

[REDACTED] (S) (u)

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b3

A characterization of the OGPU is attached herewith and sources therein have furnished reliable information in the past.

b7D

[REDACTED] a confidential source abroad made available on 12-8-64 a copy of the Chinese Communist New China News Agency (NCNA) at Hong Kong, B.C.C., contained an article captioned "American Negro Leader Hails China's Nuclear Test". This article datelined "Accra 11/5/64" states "Malcolm X, the American Negro leader now on a visit here, today hailed China's successful explosion of its first atom bomb as 'the greatest thing that has ever happened in the 20th century to the black people. (u) per state letter 12/18/64" (u)

SECRET

SECRET

Malcolm K. Little

"In an interview with NCNA here he said that China's nuclear test helped not only the cause of the Afro-Americans, but also that of all people of the world fighting against the imperialists.

"He praised the Chinese Government's proposal for a world summit conference to discuss the complete prohibition and thorough destruction of nuclear weapons. It was indeed 'a very good suggestion', he said.

"Referring to the present struggle of the American Negroes in the firm support given to this struggle by the Chinese people, he said that the United States imperialists would never lose their grip on the 22 million colonized American Negroes before the peoples of Asia and Africa cast off the yoke of imperialism and become strong. 'Bearing this in mind, we therefore appreciate the great strides that the Chinese people have made towards true independence in the unlimited contribution they are making to help the oppressed peoples in other parts of the world to throw off the chains of imperialism.'

"He termed the recent President election as a 'farce' which he said hardly had any significance to the American Negroes. 'Both candidates do not seek the interests of the Afro-Americans', he declared.

"There is no difference between Johnson and Goldwater, he continued, for both serve the interests of United States monopoly capital. 'The only difference between them is that while the one uses the method of a wolf, the other employs the approach of a fox. Both of them are trying to eat us up', he added.

"Johnson tried to represent himself as 'peace loving', but he was the very man who had ordered direct intervention in Leopoldville, Congo, massacred the South Vietnamese people and committed atrocities in other parts of the world, he commented.

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Malcolm K. Little

"Commenting on the so called 'Civil Rights Bill of which Johnson has made a great show,' the American Negro leader said 'It is nothing but a farce designed to fool the Africans, to give them the false impression the the United States is different from South Africa and that the problems (of racial discrimination) in the United States are being solved'. He drew attention to the fact that many Negroes in the United States were killed when the bill was adopted."

M

~~SECRET~~

Malcolm K. Little

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1.

APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

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On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

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100-399321-208

~~SECRET~~

Malcolm K. Little

1.

APPENDIX

MUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

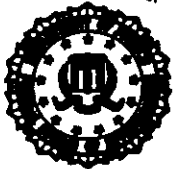
Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

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~~SECRET~~
CONFIDENTIAL

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D.C.

In Reply, Please Refer to
File No.

January 11, 1965

MALCOLM K. LITTLE

[REDACTED]

[REDACTED]

[REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

12/16/29
Classified by 2269 JAE
Declassify on: OADR

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY SLIP(S) OF DATE 12/11/83

~~SECRET~~

100-399321-209

CONFIDENTIAL

GROUP 1
Excluded from automatic
downgrading and
declassification

ENCLOSURE

UNITED STATES GOVERNMENT

Memorandum

SECRET
~~SECRET~~

TO : Director, FBI (100-399321)

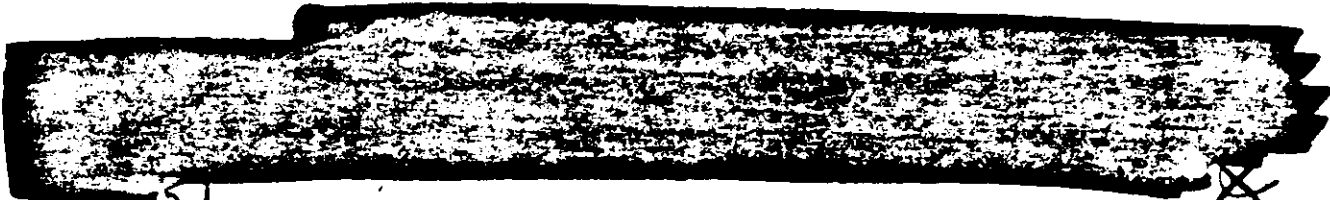
DATE: 1/11/65

CLUB
FROM : Legat, London (100-3313) (RUC)

SUBJECT: MALCOLM K. LITTLE
IS - MMI

~~CONFIDENTIAL~~

Remylet 12/9/64. *u*



As there are no further leads outstanding this case is being placed in a RUC status. *u*

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE.

- 2 - Bureau (6 encls.)
- 1 - Liaison (sent direct)
- 1 - London

APPROPRIATE
FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF
DATE *12-1-64*

12/16/88
Classified by *8269JHE/weg*
Declassify on: OADR *RR*

ENCLOSURE

REC-9

100-399321-209

21 JAN 18 1965

Copies to *cc could & cc each encl - New York*
by routing slip for
 info action
date *1/30/65*
by *[signature]*

DDW: [unclear] DIA
REC.G

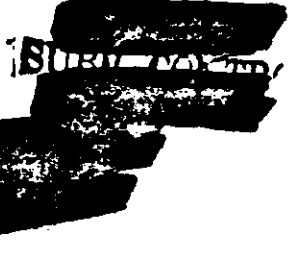
EX-108

~~CONFIDENTIAL~~

SECRET

Classified by *6055*
Exempt from GDS Category *1*
Date of Declassification Indefinite
5-13-77

1-28-65
F.O.R.B.
JAN 28 1965



transcribed from a t.v. telephones recording

EXTRACT FROM GALLERY

"MALCOLM X"

recorded from transmission 2215

3rd December 1964

MALCOLM X: You make my point, that as long as a white man does it it's all right -- a black man is supposed to have no feelings. (APPLAUSE) But when a black man strikes back he's an extremist; he's supposed to sit passively and have no feelings, be non-violent, and love his enemy - no ^{what} kind of attack, be it verbal or otherwise, he's supposed to take it. But if he stands up and in any way tries to defend himself, ha, ha, ha, ha, then he's an extremist. (APPLAUSE) No, I think that the speaker who preceded me is getting exactly what he asked for. My reason for believing in extremism, intelligently directed extremism, extremism in defence of liberty, extremism in quest of justice, is because I firmly believe in my heart that the day that the black man takes an uncompromising step and realises that he is within his rights - when his own freedom is being jeopardised - to use any means necessary to bring about his freedom, will put a halt to that injustice -- I don't think he'll be by himself. I live in America where there are only twenty-two-million blacks against probably a hundred-and-sixty-million whites. One of the reasons that I'm in no way reluctant or hesitant to do whatever is necessary to see that black people do something to protect themselves -- I honestly believe that the day that they do, many whites will have more respect for them, and that there'll be more whites on their side than are now on their side with these little wishy-washy love-thy-enemy approach that they've been using up to now. And if I'm wrong then you are racialisists. (APPLAUSE)

As I said earlier in my conclusion, I'm a Muslim; I believe in the religion of Islam; I believe in Allah, I believe in Mohammed, I believe in all of the prophets. I believe in fasting, prayer, charity, and that which is incumbent ^{on} a Muslim to fulfil in order to be a Muslim. In April I was fortunate to make the Hajj to Mecca, and went back again in September, to try and carry out my religious functions and requirements. But at the same time that I believe in that religion, I have to point out that I'm also an American negro, and I live in a society whose social system is based upon the castration of the black man, whose political system is based on castration of the black man, and whose economy is based upon the castration of the black man. A society which in 1964 has more subtle, deceptive, deceitful methods to make the rest of the world think that it's cleaning up its house, while at the same time the same things are happening to us in 1964 that happened in 1954, 1924 and in 1984 -- they came up with what they call a Civil Rights Bill in 1964, supposedly to solve our problem, and after the Bill was signed three civil rights workers were murdered in cold blood. And the F.B.I. head - Hoover - admits that they know who did it, they've known ever since it happened, and they've done nothing about it. Civil Rights Bill down the drain. No matter how many Bills pass, black people in that country, where I'm from, still - our lives are not worth two cents. And the government has shown its inability, or either its unwillingness to do whatever is necessary to protect life and property where the black American

is concerned. So my contention is that whenever a people come to the conclusion that the government which they have supported proves itself unwilling, or proves itself unable to protect our lives and protect our property because have the wrong colour/skin; we are not human beings unless we ourselves band together and do whatever, however, whenever is necessary to see that our lives and our property is protected. And I doubt that any person in here would refuse to do the same thing were he in the same position -- or I should say were he in the same condition. (APPLAUSE)

Just one step farther to see am i justified in this stand. And I say I'm not speaking -- I'm speaking as a black man from America, which is a racist society -- no matter how much you hear talk about democracy, it's as racist as South Africa, or as racist as Portugal, or as racist as any other racist society on this earth. The only difference between it and South Africa, South Africa preaches separation and practices separation; America preaches integration and practices segregation; this is the only difference - they don't practice what they preach. Whereas South Africa preaches and practices the same thing. I have more respect for a man who lets me know where he stands - even if he's wrong, than one who comes up like an angel, and is nothing but a devil. (APPLAUSE)

The system of government that America has consists of committees. (LAUGHTER) There are sixteen senatorial committees that govern the country, and twenty congressional committees. Ten of the sixteen senatorial committees are in the hands of southern racials - senators who were racials. Thirteen of the twenty -- this was before the last election, and I think it's even more so now - ten of the sixteen committees - senatorial committees - are in the hands of senators who are southern racials; thirteen of the twenty congressional committees were in the hands of southern congressmen who were racist. Which means that out of the thirty-six committees that govern the foreign and domestic direction of that country, sixty-three are in the hands of southern racials; men who in no way believe in the equality of men; and men who'll do anything within their power to see that the black man never gets to the same seat or to the same level that they're on. The reason that these men, from that area, have that type of power is because America has a seniority system. And these who have that seniority have been there longer than anyone else because the black people in the areas where they live can't vote. And it is only because the black man is deprived of his vote that puts these men in positions of power, that gives them such influence in the government beyond their actual intellectual or political ability, or even beyond the number of people from the areas that they represent. So we have - we can see in that country that no matter what the Federal Government professes to be doing, the power of the Federal Government lies in these committees; and anytime a black man, or any kind of legislation is proposed to benefit the black man or give the black man his just due, we find that it's locked up in these committees right here. And when they let something through the committee, usually it is so trapped up and fixed up that by the time it becomes law, it's a law that can't be enforced. Another example is the Supreme Court's desegregation decision that was handed down in 1954. This is a law; and this law-they have not been able to implement this law in New York City, or in Boston, or in Cleveland, or Chicago, or the northern cities.

Cleveland or Chicago or the northern cities. And my contention is that any time you have a country, supposedly a democracy, supposedly the land of the free and the home of the brave and it can't enforce laws, even in the northernmost cosmopolitan and progressive part of it that will benefit a blackman — if those laws can't be enforced or that law can't be enforced, how much heart do you think we will get when they pass some civil rights legislation which only involve more law. If they can't enforce this law they'll never enforce these laws.

So my contention is that we are faced with a racialistic society, a society in which they are deceitful, deceptive and the only way we can bring about a change is to talk the kind of language, to speak the language that they understand. The racialists never understand a peaceful language. The racialist never understands the non-violent language. The racialist we have he's spoken his language to us for four-hundred years. We have been the victim of his brutality. We are the ones who face his dogs that tear the flesh from our limbs. Only because we want to enforce the Supreme Court's decision. We are the ones who have ^{our} skulls crushed — not by the Ku Klux Klan, but by policemen, only because we want to enforce what they call the Supreme Court decision.

We are the ones upon whom water hoses are turned with pressure so hard that it rips the clothes from our backs — not men but the clothes from the backs of women and children. You've seen it yourself. Only because we want to enforce what they call the law. Well any time you live in a society supposedly based upon law and it doesn't enforce its own law because the colour of a man's skin happens to be wrong, then I say these people are justified to resort to any means necessary to bring about justice where the Government can't give them justice. (APPLAUSE)

I don't believe in any form of unjustified extremism but I believe that when a man is exercising extremism—a human being, he's exercising extremism in defence of liberty for human beings. It's no vice. And when one is moderate in the pursuit of justice for human beings I think he's a sinner. And I might add, my conclusion, in fact America's one of the best examples when you read its history about extremism. Old Patrick Henry said "liberty or death" — that's extreme, very extreme.

I read once, passingly, about a man named Shakespeare. I only read about him passingly, but I remember one thing he wrote that kind of moved me. He put it in the mouth of Hamlet, I think it was, who said "To be or not to be". He was in doubt about something. Whether it was nobler in the mind of man to suffer the slings and arrows of outrageous fortune in moderation, or to take up arms against the sea of troubles by opposing — ending. And I go for that. If you take up arms you'll end it but if you sit around and wait for the one who's in power to make up his mind that he should end it, you'll be waiting a long time.

And, in my opinion, the young generation of white, black, brown, whatever else there is, you're living at a time of extremism, a time of revolution, a time when there's got to be a change. People in power have misused it and now there has to be a change and a better world has to be built and the only way it's going to be built is with extreme methods and I, for one, will join in with anyone — I don't care what colour you are as long as you want to change this miserable condition that exists on this earth. Thank you. (APPLAUSE)

XXXXXX
XXXXXX
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

Deleted under exemption(s) _____ with no segregable material available for release to you.

Information pertained only to a third party with no reference to you or the subject of your request.

Information pertained only to a third party. Your name is listed in the title only.

Document(s) originating with the _____ appropriate agency, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:

100-399321-210

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

F B I

Date: 1/18/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (100-399321)

FROM: SAÇ, NEW YORK (105-8999)

SUBJECT: MALCOLM K *O*LITTLE aka
IS-MMI
(OO:NY)

Re Chicago letter to Bureau, 1/15/65.

b7D [redacted] advised SA [redacted] that MALCOLM X will be in Los Angeles from 1/21 to 24/65. NYO has no information available at this time that MALCOLM X plans to travel to Chicago this week. [redacted] been alerted.

LA being advised by separate communication.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12/6/83 BY 8269 JHE/wes/rd

REC 8

- 3- Bureau (100-399321) (RM)
- 1- Chicago (100-33953) (INFO)(RM)
- 1- New York (100-152759) (MMI)
- 1- New York (100-153308) (OAAU)
- 1- New York (105-8999)

100-399321-211

JCS:mmh
(8)

JAN 19 1965

1-XEROX 808 R.D.

Approved: *[Signature]*

Sent _____

M Per _____

WST 0

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI

Date: 1/15/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, CHICAGO (100-33953)

SUBJECT: MALCOLM LITTLE, aka ~~CONFIDENTIAL~~
IS - MMI

OO: NEW YORK

[REDACTED]

b7D
b7C

New York should appropriately advise the Bureau and Chicago all known information developed regarding the above. Chicago has developed no information other than the above; however, [REDACTED] alerted and the Bureau and New York will appropriately be advised of any developments in this regard.

- 3 - Bureau (RM)
- 2 - New York (105-8999) (RM)
- 1 - Chicago (100-33953)

b7C

DECLASSIFIED BY 8269 JHE/WEB/6
ON 12/16/83

acm
(6)

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) ON 1/16/65
DATE 5/16/77

REC 8: 100-399321-212

EX-117

JAN 22 1965

~~CONFIDENTIAL~~

[REDACTED]

C. G. Wick

6 JAN 28 1965

Approved: _____
Special Agent in Charge

Sent _____
Classified by 6885
Exempt from GDS Category 2
Date of Declassification Indefinite
DML/df 5-13-77

Memorandum

97m
K/ky

Director, FBI (100-399321) DATE: 1-18-65
FROM: SAC, New York (105-8999)

File

SUBJECT: MALCOLM K. LITTLE, aka
15-799E

SOG ACTION:
(Records Branch)

- Post and destroy
- File

This case will be delinquent.

Date of Bureau deadline: 1-18-65

Reason for the delinquency: Report being transcribed

Date the report or necessary communication will reach the Bureau: 1-22-65

AEC zone designation; e.g., OR, CH, etc.:

No administrative action necessary.

67c
SUPERSEDED BY PROD

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/21/63 BY 6219 THE/ber/dld



UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-442235) DATE: 1/18/65

FROM : SAC, BOSTON (100-35816)

SUBJECT: ORGANIZATION OF AFRO-AMERICAN UNITY
IS - OAAU

Re Bureau 0-17 dated 1/4/65 and Boston airtel to Bureau dated 12/30/64.

Enclosed for the Bureau are eight copies of a letterhead memorandum concerning the matter set out in referenced Boston airtel.

[REDACTED]

This letterhead memorandum is being classified confidential since it contains information which could [REDACTED]

[REDACTED] be prejudicial to the defense interest of the United States.

Copies of this letterhead memorandum are being disseminated to New York, Chicago and Philadelphia due to their interest in this matter. A copy is being disseminated locally to the 108th INTG, U. S. Army.

- 7 - Bureau
 - (3 - OAAU) (Encs. 8)
 - (1 - Afro Descendants Uplift Society) (Enc. 1)
 - (1 - Malcolm Little) (Enc. 1)

[REDACTED]

- 3 - New York
 - (1 - ADUC) (Enc. 1)
 - (1 - OAAU) (Enc. 1)
 - (1 - Malcolm Little) (Enc. 1)

- 2 - Chicago
 - (1 - OAAU) (Enc. 1)
 - (1 - ADUS) (Enc. 1)

100-399321-

NOT RECORDED
93 JAN 25 1965

- 2 - Philadelphia (Info)
 - (1 - ADUS) (Enc. 1)

- 3 - Boston
 - (1 - 100-35013 ADUS)

[REDACTED]

(1 - 108th INTG, U. S. Army, Boston)

mm

b7D

b7C

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 12/19/83 BY 8262 JHE/wes/ld

ENCLOSURE

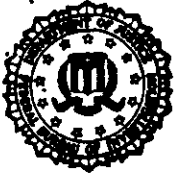
b7D

c.

mm

FEB 3 1965

ORIGINAL FILED IN 100-442235-60



~~CONFIDENTIAL~~

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

January 18, 1965

ORGANIZATION OF AFRO-AMERICAN UNITY
INTERNAL SECURITY - ORGANIZATION OF AFRO-AMERICAN UNITY

[REDACTED]

b7D

Little had visited Boston on December 16, 1964 to participate in the Harvard University Ford Hall Forum at Cambridge, Massachusetts. He later appeared on the Jerry Williams Radio Program, station WMEX, Boston, Massachusetts.

[REDACTED] stated that both the Ford Hall Forum and the radio show fell into the usual format established by Little in his public appearances and nothing new took place.

[REDACTED]

b7D

also advised that Malcolm Little was formerly the National representative of Elijah Muhammad who fell into disfavor with Elijah Muhammad and formed his own group known as the Organization of Afro-American Unity. A characterization of the Nation of Islam and the Organization of Afro-American Unity are found in the appendix attached hereto.

[REDACTED] Little has a foreign born Muslim from one of the African countries living at his home. This person has been sent to New York to help Little set up his mosque in New York. [REDACTED]

b7D

*See 8/11/76
Appropriate
8/11/76 J04/R2*

~~CONFIDENTIAL~~

~~GROUP 1~~
Excluded from automatic
downgrading and
declassification

ENCLOSURE

100-399321-

ORGANIZATION OF AFRO-AMERICAN UNITY
INTERNAL SECURITY - ORGANIZATION OF AFRO-AMERICAN UNITY

[REDACTED] Little hopes to set up Mosques
in New York, Philadelphia and Boston.

Little has twenty sholarships for a university
in Egypt good for a two-year period with all expenses
paid.

[REDACTED]

[REDACTED]

This document contains neither recommendations
nor conclusions of the FBI. It is the property of the
FBI and is loaned to your agency; it and its contents
are not to be distributed outside your agency.

Organization of Afro-American Unity

1.

APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

Organization of Afro-American Unity

1.

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

CONFIDENTIAL

Organization of Afro-American Unity

2.

APPENDIX

NATION OF ISLAM, formerly
referred to as the Muslim
Cult of Islam, also known as
Muhammad's Temples of Islam

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

~~CONFIDENTIAL~~

FBI

Date: 1/19/65

Transmit the following in Plain Text
(Type in plaintext or code)

Via Airtel
(Priority)

TO: Director, FBI (100-441765)
FROM: SAC, Philadelphia (100-47471)
SUBJECT: MUSLIM MOSQUE, INC.
IS - MMI

Handwritten marks: starburst, 'bc', 'B', and a large black redaction box.

Re Philadelphia telephone call to Bureau, 12/29/64, and Philadelphia teletypes to Bureau, 12/29/64 and 12/30/64, cc New York.

Enclosed herewith for the Bureau are eight copies of a LHM entitled as above; three copies for New York; two copies for Chicago, and one copy for Phoenix.

Large black redaction blocks covering the main body of the letter.

DECLASSIFIED BY 2101 AN 512 796 SDR/cjg

- 3 - Bureau (100-441765) (Encl. 8) (RM)
- 3 - New York (100-152759) (Encl. 3) (RM)
 - 1 - 100-153308 (OAAU)
- 2 - Chicago (Encl. 2) (RM)
 - 1 - 100-35636 (NOI)
- 1 - [Redacted]
- 1 - Phoenix (105-93) (NOI) (Encl. 1) (RM)
- 6 - Philadelphia (100-47471)
 - 1 - [Redacted]
 - 1 - 25-26094 (NOI)
 - 1 - 100-47579 (OAAU)

Handwritten: b7c

Handwritten: 399321

NOT RECORDED
93 JAN 27 1965

Handwritten: Consolidation; those 100-399321; notified of declassification

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/16/83 BY 8269 JME/lws

ENCLOSURE

Special Agent in Charge

Sent

ORIGINAL FILED IN

Vertical handwritten notes on the left margin.

PH 100-47471

[REDACTED]

b7D

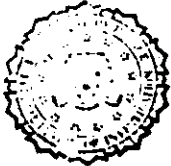
This LHM is classified ~~confidential~~ inasmuch as information furnished [REDACTED] could reasonably result [REDACTED] compromise the future effectiveness thereof.

One copy of this LHM is being furnished Phoenix for information [REDACTED]

b7D
b7D

[REDACTED]

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Philadelphia, Pennsylvania

In Reply, Please Refer to
File No.

January 19 1965

MUSLIM MOSQUE, INC.

[REDACTED]
[REDACTED] MALCOLM LITTLE was to appear in Philadelphia on the night of December 26, 1964, and speak on the "Red Benson Show," Radio Station WPEN, Philadelphia, Pa.

[REDACTED]
[REDACTED] MALCOLM LITTLE appeared on the "Red Benson Show" which is an interview-type program, Radio Station WPEN, on the night of December 26, 1964. [REDACTED] advised that this show is held in an auditorium and is open to the public.

[REDACTED] STERLING HOBBS and three other members of the Nation of Islam (NOI) were present at the show for a short period. Members of Muslim Mosque, Inc. (MMI) were guarding MALCOLM at the time.

A characterization of the Nation of Islam, Muhammad's Mosque #12, Philadelphia, the Fruit of Islam, and Muhammad's Mosque, Inc., is included in the appendix of this memorandum.

[REDACTED] MALCOLM LITTLE would be in Philadelphia on December 29, 1964, to appear on the "Joe Rainey Show," Radio Station WDAS, an interview-type program.

[REDACTED]

DECLASSIFIED BY 3101

~~CONFIDENTIAL~~

ON 3/22/76 JDP:CSJ

~~Group 1~~

~~Excluded from automatic
downgrading and
declassification~~

ENCLOSURE

ENCLOSURE

100-399321-

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

4 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

_____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
100-399321-Not Recorded pages 2,3,4,7

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XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

CONFIDENTIAL

MUSLIM MOSQUE, INC.

67D

[REDACTED]

[REDACTED]

At 2 p.m., MALCOLM LITTLE held a press conference in one of the rooms at the Sheraton Hotel. At the conference MALCOLM spoke to all members of the press first, then representatives of the white press, and then spoke to representatives of the Negro press. MALCOLM told all members of the press that he felt the press was not honest in the coverage of the situation in Africa and that they should show a true picture rather than the distorted picture they were showing. When he spoke to the colored press, MALCOLM told them they were almost as bad as the white press in giving a distorted picture of events in Africa.

At 7:15, MALCOLM LITTLE went to International Muslim Brotherhood, 4637 Lancaster Avenue, Philadelphia. At International Muslim Brotherhood, MALCOLM spoke to approximately 30 to 40 people, the majority of whom were members of MM #12 and members of either the MMI or ADUS. MALCOLM told them all Muslims should enter the Organization of Afro-American Unity which organization MALCOLM described as the one true organization representing Afro-Americans in the United States. MALCOLM stated this organization would work politically and any other ways for the Negro and that the organization intended to bring the United States before the United Nations for the mistreatment of the Negroes in the South. MALCOLM LITTLE with a group of MMI members then returned to the Sheraton Hotel at approximately 9 p.m. At approximately 10:30

67S

[REDACTED] went to their cars which were parked on the corner of 18th Street and John F. Kennedy Boulevard. As they were coming to their car, approximately 15 men who were members of MM #12, [REDACTED] attacked the MMI members. [REDACTED] were knocked down. At the time of this incident, MALCOLM LITTLE was in the hotel lobby waiting for his followers to bring their cars.

CONFIDENTIAL

MUSLIM MOSQUE, INC.

A detective of the Philadelphia Police Department was sitting outside in a police car and when he saw the disturbance, ran to the disturbance. When the police detective identified himself as he was running, members of MM #12 disbursed.

b7D [redacted] someone overheard MALCOLM LITTLE make a telephone call which was believed to be to his wife in New York City. MALCOLM told this person to lock all the doors, be careful, and have "those things" near the door. The person he was talking to was not to let anyone in the house until he, MALCOLM, came home.

b7D [redacted] the radio station was well guarded with a number of police officers carrying shotguns.

b7D [redacted] that MALCOLM LITTLE left Philadelphia for New York City at 9 a.m. by Pennsylvania Railroad. [redacted] the actual incident occurred at Pennsylvania Boulevard at 10:35 p.m. when the group with MALCOLM LITTLE went to get their cars. The cars were parked a half a block away from the entrance to the Sheraton Hotel. [redacted] was in a police car outside the hotel. Two other police detectives were with MALCOLM inside the hotel. [redacted] as the followers of MALCOLM went to their car they were jumped by 10 to 15 men. When he saw what was happening, [redacted] jumped out of the car, identified himself as a police officer, and the group that jumped the followers of MALCOLM ran away from the area.

b7D [redacted] MALCOLM LITTLE was to appear at the Blue Horizon Auditorium on January 14, 1965, at 7 p.m. and that the organization had a option [redacted] for the next three Thursdays for speeches by MALCOLM LITTLE. In addition to his appearing at the Blue Horizon, MALCOLM may appear on the Ed Harvey Show, an interview type program, WCAU, in the afternoon on January 14, 1965.

b7D [redacted] the Philadelphia Police Department had three detectives with MALCOLM LITTLE at all times during his visit to Philadelphia on December 29 and 30, 1964. In addition, there were a number of police at the radio station to avoid any possible attempt of attacking MALCOLM LITTLE.

NATION OF ISLAM Formerly
referred to as the Muslim Cult
of Islam, aka Muhammad's Temples
of Islam

In January 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam", (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964 a second source advised Elijah Muhammad is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, continued using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 6, 1958 the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964 a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

(1)

MUHAMMAD'S MOSQUE MM #12

Two sources advised on May 22, 1964 that the organization of which ELIJAH MUHAMMAD is the national leader and founder, is known in Philadelphia, Pa., as Muhammad's Mosque Number 12 (MM #12). These sources advised that MM #12 was located at 4218-20 Lancaster Avenue, Philadelphia, Pa.; but, in September, 1963, moved to 2204 North Broad Street, Philadelphia, Pa.

The first meeting at 2204 North Broad Street was held on September 23, 1963.

A third source on May 22, 1964, advised the organization has been meeting in Philadelphia, Pa. since 1954.

(1)

FRUIT OF ISLAM

On May 8, 1964 a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

MUSLIM MOSQUE, INC.

The March 13, 1964 edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964 that he had formed the Muslim Mosque, Inc. (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964 with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964 MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964 a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Philadelphia, Pennsylvania

In Reply, Please Refer to

File No.

January 19, 1965

Title: MUSLIM MOSQUE, INC.

Reference: Philadelphia memorandum
dated and captioned as above.

b7D

[REDACTED]

1/19/68

AIRTEL

REGISTERED MAIL

TO: DIRECTOR, FBI (100-441700)
FROM: SAC, PHILADELPHIA (100-47071)
SUBJECT: MURKIN MOSQUE, INC.
RF - NY

Re Philadelphia airtel to Director 1/15/68.

[REDACTED]
[REDACTED] MALCOLM LITTLE would not be in Philadelphia on January 21, 1968, and in all probability LITTLE would not be in Philadelphia 2/28/68.

[REDACTED] that LITTLE was "going overseas" in the near future.

[REDACTED] LITTLE would not be in Philadelphia on 1/21/68 and that he would be in London, England, during the week of 1/25/68.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 12/19/68 BY 826 RSE/klm

- 1 - Bureau (RM)
- 1 - 100-441700 (NY)
- 1 - 100-441700 (OAG)
- 2 - New York (RM)
- 1 - 100-102700 (NY)
- 1 - 100-102700 (OAG)
- 1 - 100-9990 (MALCOLM LITTLE)
- 1 - Philadelphia
- 1 - 100-47071 (RM)
- 1 - 100-47071 (OAG)

100-3993-21 -
 NOT RECORDED
 JAN 26 1968

56 JAN 28 1968

ORIGINAL FILED IN 100-3993-21

FBI

Date: 1-28-65

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

~~CONFIDENTIAL~~

TO : DIRECTOR, FBI [REDACTED]
FROM : SAC, CHICAGO [REDACTED]
SUBJECT: [REDACTED]
IS [REDACTED]

CARBON COPY
APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY SLIP(S) OF
DATE 12/29/83 [Signature]

Re Chicago airtel and letterhead memorandum to the Director, cc's to Boston, Los Angeles, New York, Philadelphia and San Francisco, dated 12/22/64; Bureau letter to Chicago, cc's to Boston, Detroit, Los Angeles, New York, Omaha, Newark, Philadelphia and Springfield, dated 1/7/65.

- 8 - Bureau (Encls. 13) (RM)
 - (1 - 25-330971) (NOI)
 - (1 - 100-399321) (MALCOLM LITTLE)
 - (1 - 100-441765) (MMI)
 - (1 - 100-442235) (OAAU)
- 1 - Boston (Encl. 1) (Info) (RM)
- 1 - Los Angeles (Encl. 1) (Info) (RM)
- 6 - New York (Encls. 6) (Info) (RM)
 - (1 - 100-152759) (MMI)
 - (1 - 100-153358) (OAAU)
 - (1 - 105-8999) (MALCOLM LITTLE)
 - (1 - 105-7809) (NOI)
- 4 - Philadelphia (100-47620) (Encls. 4) (Info) (RM)
 - (1 - 100-) (INTERNATIONAL MUSLIM BROTHERHOOD)
- 1 - San Francisco (Encl. 1) (Info) (RM)
- 3 - Chicago
 - (1 - 100-35635) (NOI)
 - (1 - 100-41040) (MMI)
 - (1 - 100-41248) (OAAU)

Classified by _____
Declassify on: OADR

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DATE 12/16/83 BY 8069 JAE/wes

12/22/83
Classified by 2269 JHE/wes
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see release 190-10535-9
190-5009-13
100-399321-

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sk
(26) ENCLOSURE

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FEB 1 1965
Approved

Sent _____ M Per _____

ORIGINAL FILED IN 100-399321-43

CG 100-41297

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Enclosed herewith for the Bureau, Boston, Los Angeles, New York, Philadelphia and San Francisco are 13, 1, 1, 6, 4 and 1, copies respectively, of a letterhead memorandum pertaining to

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[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

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[REDACTED]

UACB Chicago is preparing a closing report [REDACTED]

[REDACTED]

[REDACTED] MALCOLM LITTLE was scheduled to be in Chicago during the week end of 1/24/65, to receive an award from ACT, a civil rights group. MALCOLM did not appear, however. Information now available indicates ACT plans to give an award to MALCOLM in Chicago in mid March, 1965.

[REDACTED] JC

[REDACTED]

[REDACTED]

[REDACTED]

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

5 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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Information pertained only to a third party with no reference to you or the subject of your request.

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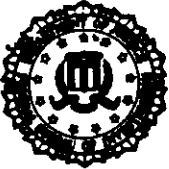
_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
100-399321- Not Recorded pages 4 and enclosure pages 2-5

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X FOR THIS PAGE X
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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
January 29, 1962

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AFRO-DESCENDANT UPLIFTMENT SOCIETY

The following organizations are characterized in
later pages:

- Muslim Mosque, Incorporated
- Organization of Afro-American Unity
- Nation of Islam

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY SLIP(S) OF
DATE 12/29/83 *eng*

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY SLIP(S) OF
DATE 5/16/82 *AK*

12/29/83
Classified by 9269JHE/wes/dc
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6855 DMJ/af
5-13-77~~



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ENCLOSURE

100-374521-

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APPENDIX

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MUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

APPENDIX

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APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

APPENDIX

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APPENDIX

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NATION OF ISLAM, Formerly Referred
to as the Muslim Cult of Islam, Aka.
Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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DECLASSIFIED BY 8269JHE/WES
ON 12/19/83

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UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-399321)

DATE: 1/28/65

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. Little aka
IS-MMI

JACK ANDERSON, broadcasting on radio station WINS, NYC, for DREW PEARSON at 8:45 p.m., 1/24/65 made the following comment: "The Federal Bureau of Investigation: MALCOLM X. the American Black Nationalist Leader has been secretly contacting African Governments to strengthen the ties between African and American Negroes. He is also expected to be a star attraction at the coming Afro-Asian conference in Algiers where he likely will join in the propaganda attacks on his own country for its racial discrimination. Ironically some of the most strident anti-American voices will speak for countries that mistreat their own minorities."

[REDACTED]

[REDACTED] alerted and Bureau will be immediately advised if pertinent information is developed.

- 3- Bureau (100-399321) (RM)
(1-100-441765) (MMI)
- 1- New York (100-152759) (MMI)
- 1- New York (100-153309) (OAAU)
- 1- New York (105-8999)

JCS:mmh
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100-399321-213

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SUB. CONTROL

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FEB 3 1965 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

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